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## UTILITY PATENT APPLICATION TRANSMITTAL

BOX PATENT APPLICATION  
Commissioner for Patents  
Washington, D.C. 20231Attorney Docket No.: 000146  
Date: July 24, 2001  
Express Mail Label No.: EL 903 005 783 US

Dear Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): **RAM KRISHNAN**For: **ACCELERATING ACQUISITION OF A PREFERRED CELLULAR SYSTEM BY A  
PORTABLE COMMUNICATION DEVICE USING POSITION LOCATION**

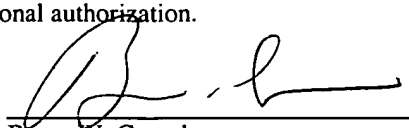
Enclosed are:

1. ☒ Patent application (20) total pages.
2. ☒ Drawings: ☐ Formal ( ) sheet(s) or ☒ Informal (4) sheet(s).
3. ☒ Declaration/Power of Attorney (1) pages: ☒ Signed ☐ Unsigned
4. ☒ An Assignment (1) pages and Recordation Form Cover Sheet.
5. ☐ A Preliminary Amendment ( ) pages.
6. ☐ Information Disclosure Statement (IDS):
  - a. ☐ PTO-1449
  - b. ☐ Copies of IDS Citations (number of citations: )
7. ☒ Other: Certificate of Express Mail; return receipt postcard

CLAIMS:	Filed	Extra Claims	Large Entity Fee	Fee Paid
Total	31 - 20	11	x \$18	\$198
Independent	5 - 3	2	x \$80	\$160
Multiple Dependent Claim(s): <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			\$270	\$0
APPLICATION FILING FEE			\$710	\$710
			TOTAL FEE	\$1068

Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$1068.00. And \$40.00 for the Assignment. **A duplicate of this sheet is enclosed for fee processing.** The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account.

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Date: July 24, 2001Signature: Bruce W. Greenhaus  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

RAM KRISHNAN

Serial No.: Not yet assigned

Filed: Herewith on July 24, 2001

For: ACCELERATING  
ACQUISITION OF A  
PREFERRED CELLULAR  
SYSTEM BY A PORTABLE  
COMMUNICATION DEVICE  
USING POSITION LOCATION

CERTIFICATE OF MAILING UNDER 37 CFR § 1.10

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Commissioner for Patents  
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Dear Sir:

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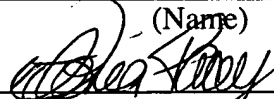
Date of Deposit

July 24, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, BOX PATENT APPLICATION, Washington, D.C. 20231. The following documents are enclosed: TRANSMITTAL LETTER (in duplicate); PATENT APPLICATION (Total of 20 pages - Written Description 11 pages, Claims 8 page(s), Abstract 1 page) DRAWINGS (4 pages); SIGNED COMBINED DECLARATION AND POWER OF ATTORNEY (1 page), ASSIGNMENT (1 page), ASSIGNMENT RECORDATION COVER SHEET (1 page) and POSTCARD.

VICTORIA J. PACER

(Name)



(Signature)

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